
HOUSE COMMITTEE ON FINANCE

Please Note: H-7654 & H-8052 has been added to this agenda

NOTICE OF MEETING

DATE: Tuesday, July 21, 2020

TIME: 4:00 PM

PLACE: Room 35 - State House

SUBJECT: Governor's FY 2021 Budget Articles

For Hearing:

House Bill No. 7171

(Governor)

BY Abney

ENTITLED, AN ACT RELATING TO MAKING APPROPRIATIONS IN SUPPORT OF FY 2021

[Article 2 -- Sections 2-5](#)

[Article 3 -- Sections 1-4, 6, 8 and 10](#)

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7531](#)

(Dept. of Revenue)

BY Abney

ENTITLED, AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS {LC4442/1}

(Requires electronic filing of returns and remittance of payments for certain larger business registrants.)

02/12/2020 Introduced, referred to House Finance

07/16/2020 Scheduled for hearing and/or consideration

House Bill No. [7654](#)

BY McKiernan, Williams, Diaz, Slater, Lima

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TOURISM

AND DEVELOPMENT {LC4759/1} (Applies the hotel tax distribution formula for entities within the Providence regional tourism district to any and all hotels physically connected to the Rhode Island Convention Center.)

02/26/2020 Introduced, referred to House Finance

07/17/2020 Scheduled for hearing and/or consideration

House Bill No. [8052](#)

BY Amore

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - TOURISM AND DEVELOPMENT {LC5449/1} (Includes East Providence in Northern Rhode Island regional tourism district.)

06/18/2020 Introduced, referred to House Municipal Government

07/17/2020 Committee transferred to House Finance

07/17/2020 Scheduled for hearing and/or consideration

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15 and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers. It will also be live streamed at

<http://ritv.devosvideo.com/show?video=cd679c40105a>

No in-person public testimony will be taken nor will the meeting be open to the public.

We are taking public testimony 2 different ways. Documents provided at the hearing will be made available on the General Assembly website:

<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

Written testimony is encouraged and should be submitted to cobrien@rilegislature.gov.

For those who would prefer the option to provide verbal testimony please send an email to cobrien@rilegislature.gov with the following information:

Bill # (or specific topic) you are testifying on

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

*Deadline to request verbal testimony is Tuesday, July 21, 2020 at 11am.

Christopher O'Brien

Committee Clerk

222-6916

cobrien@rilegislature.gov

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